



STATE OF ALABAMA
MADISON COUNTY

I, HOWARD J. BENSON, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND LICENSED IN HUNTSVILLE, ALABAMA, AND THAT I HAVE SURVEYED THE LANDS EMBRACED AND LICENSED IN SAID PLAT, HEREBY JOIN IN THIS CERTIFICATE AS REQUIRED BY LAW FOR THE PURPOSE OF GIVING FULL FORCE AND EFFECT TO THE PLATTING OF SAID LANDS EMBRACED IN SAID PLAT AS CONTEMPLATED AND REQUIRED BY LAW.

I, A. EUGENE SAPP, JR., PARTNER OF MGP PARTNERS, THE OWNER OF THE LANDS EMBRACED IN SAID PLAT, HEREBY JOIN IN THIS CERTIFICATE AS REQUIRED BY LAW FOR THE PURPOSE OF GIVING FULL FORCE AND EFFECT TO THE PLATTING OF SAID LANDS EMBRACED IN SAID PLAT AS CONTEMPLATED AND REQUIRED BY LAW.

I, RICHARD A. HOLLOWAY, PRESIDENT OF TIMBERLAKES DEVELOPERS, INC., THE OWNER OF THE LANDS EMBRACED IN SAID PLAT, HEREBY JOIN IN THIS CERTIFICATE AS REQUIRED BY LAW FOR THE PURPOSE OF GIVING FULL FORCE AND EFFECT TO THE PLATTING OF SAID LANDS EMBRACED IN SAID PLAT AS CONTEMPLATED AND REQUIRED BY LAW.

I, TODD STILES, VICE-PRESIDENT OF FIRST COMMERCIAL BANK, THE MORTGAGE HOLDER OF THE LANDS EMBRACED IN SAID PLAT, HEREBY JOIN IN THIS CERTIFICATE AS REQUIRED BY LAW FOR THE PURPOSE OF GIVING FULL FORCE AND EFFECT TO THE PLATTING OF SAID LANDS EMBRACED IN SAID PLAT AS CONTEMPLATED AND REQUIRED BY LAW.

IN WITNESS WHEREOF, SAID HOWARD J. BENSON, SURVEYOR, RICHARD A. HOLLOWAY, PRESIDENT OF TIMBERLAKES DEVELOPERS, INC., OWNER, A. EUGENE SAPP, JR., PARTNER OF MGP PARTNERS, OWNER, AND TODD STILES, VICE-PRESIDENT OF FIRST COMMERCIAL BANK, MORTGAGE HOLDER, HAVE CAUSED THESE PRESENTS TO BE DULY EXECUTED AND HEREUNTO SET OUR HANDS AND AFFIX OUR SEALS THIS THE 28th DAY OF October, 2008.

FIRST COMMERCIAL BANK
MORTGAGE HOLDER

BY: Todd Stiles
ITS: VICE-PRESIDENT

TIMBERLAKES DEVELOPERS, INC.
OWNER

BY: Richard A. Holloway
ITS: PRESIDENT

MGP PARTNERS
OWNER

BY: A. Eugene Sapp, Jr.
ITS: PARTNER

STATE OF ALABAMA
MADISON COUNTY

I, JACQUELYN V. MUNGENAST, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT HOWARD J. BENSON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE HE HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

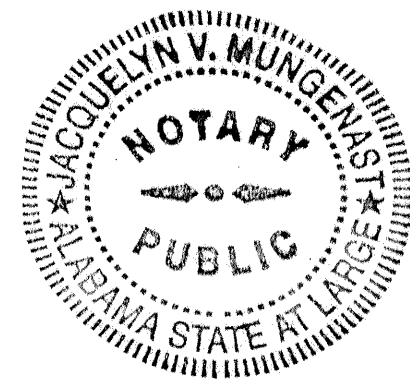
AND I FURTHER CERTIFY THAT A. EUGENE SAPP, JR., WHOSE NAME AS PARTNER OF MGP PARTNERS, AN ALABAMA PARTNERSHIP, IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE FOREGOING CERTIFICATE, HE, AS SUCH PARTNER, AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID PARTNERSHIP ON THE DAY THE SAME BEARS DATE.

AND I FURTHER CERTIFY THAT RICHARD A. HOLLOWAY, WHOSE NAME AS PRESIDENT OF TIMBERLAKES DEVELOPERS, INC., AN ALABAMA CORPORATION, IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE FOREGOING CERTIFICATE, HE, AS SUCH PRESIDENT, AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION ON THE DAY THE SAME BEARS DATE.

AND I FURTHER CERTIFY THAT TODD STILES, WHOSE NAME AS VICE-PRESIDENT OF FIRST COMMERCIAL BANK, IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE FOREGOING CERTIFICATE, HE, AS SUCH VICE-PRESIDENT AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID FIRST COMMERCIAL BANK ON THE DAY THE SAME BEARS DATE.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND SEAL THIS THE 28th DAY OF October, 2008.

Jacquelyn V. Mungenast
NOTARY PUBLIC
MY COMMISSION EXPIRES 6/08/09



Huntsville Utilities can provide Water, Gas and Electric Service according to its standard Service Rules and Regulations, Main Extension Policies, and Aide to Construction Policies.
Main extensions required at owner/developer expense (on-site).

The cost to relocate any Huntsville Utilities facilities required due to this project must be paid by the Developer or Property Owner.
Huntsville Utilities Water Department additional requirements:
High-level fees required: None
Frontage fees required: None
Regulators required: 2
Impact fees required: None
Additional Fire Protection Required: None

THE UNDERSIGNED, A DULY AUTHORIZED REPRESENTATIVE OF HUNTSVILLE UTILITIES OF THE CITY OF HUNTSVILLE, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 28th DAY OF October, 2008.

NOTE: INDIVIDUAL WATER PRESSURE REGULATORS WILL BE REQUIRED AT THE EXPENSE OF THE OWNER/DEVELOPER.

Will Cantel ENG. SURV.
NAME AND TITLE

THE WITHIN PLAT DESIGNATED AS GRAND LAKE SUBDIVISION, IS HEREBY APPROVED BY THE PLANNING COMMISSION FOR THE CITY OF HUNTSVILLE, ALABAMA, FOR RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 28th DAY OF October, 2008.

THE RECORDING MUST BE ACCOMPLISHED BY THE 28th DAY OF April 20 09. IF THE PLAT IS NOT RECORDED BY THIS DATE, THE APPROVAL OF THE PLAT BY THE PLANNING COMMISSION SHALL BE DEEMED TO HAVE EXPIRED.

PLANNING COMMISSION FOR THE
CITY OF HUNTSVILLE, ALABAMA

BY: James Ragland
TITLE: Chairman

STATE OF ALABAMA
MADISON COUNTY

I, Tommy Ragland, JUDGE OF PROBATE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THE 30th DAY OF October, 2008, AT 9:13 AM O'CLOCK AND DULY RECORDED IN DOCUMENT NO. 20081030000682910

Tommy Ragland
JUDGE OF PROBATE

COMMON AREA MAINTENANCE AGREEMENT PLAT NOTE

By executing this Plat, the owners of the real property embraced by and located within the same MGP Partners and Timberlakes Developers, Inc. (the "Owner(s)") and the City of Huntsville, Alabama ("City"), each agree and covenant, for themselves and their respective heirs, personal representatives, successors and assigns:

1. That the areas within this Subdivision/Development denominated as "Common Area" and/or "Common Property" are subject to the agreements, covenants, provisions and terms of that certain Common Area Maintenance Agreement by and between Owner(s) and City dated 10-8-08 (the "Agreement");

2. That the Agreement and each of its agreements, covenants, provisions and terms (a) are covenants "running with the land" thus (i) affecting and burdening the enjoyment and use of all real property embraced by and located within this Subdivision/Development, (ii) binding upon all persons and entities presently or in the future owning any right, title, interest and/or claim in and to any of said real property and (iii) enforceable by the City, its successors and assigns, by all available legal, equitable and other remedies and (b) by this reference are incorporated herein and made a part hereof as though set out herein in verbatim.

Dated as of the 28th day of October, 2008.

OWNER(S):

MGP PARTNERS

an Alabama Partnership

By: A. Eugene Sapp [SEAL]
As its: PARTNER

TIMBERLAKES DEVELOPERS, INC.
an Alabama Corporation

By: Richard A. Holloway [SEAL]
As its: PRESIDENT

CITY:

CITY OF HUNTSVILLE,
a municipal corporation
within the
State of Alabama

By: Loretta P. Spencer [SEAL]
Loretta P. Spencer
As its Mayor

Attest: Charles E. Hagood
Charles E. Hagood
as Clerk-Treasurer of
City of Huntsville,
a municipal corporation
within the State of Alabama

STATE OF ALABAMA)
COUNTY OF MADISON)

I, Jacquelyn V. Mungenast, a Notary Public in and for said County in said State, hereby certify that A. Eugene Sapp, Jr., whose name as Partner of MGP Partners, is signed to the foregoing Common Area Maintenance Agreement Plat Note, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Common Area Maintenance Agreement Plat Note, he, as such Partner and with full authority, executed the same voluntarily for and as the act of the said MGP Partners, an Alabama Partnership, as of the day the same bears date.

GIVEN under my hand and official seal on this the 28th day of October, A.D., 2008.

My Commission Expires: 6-8-09

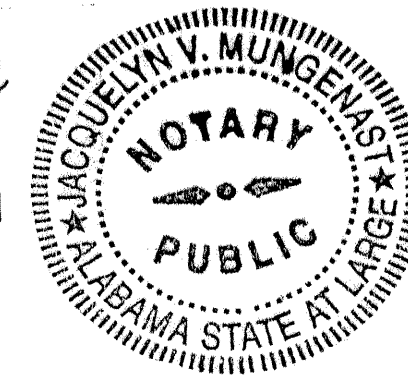
STATE OF ALABAMA)
COUNTY OF MADISON)

I, Jacquelyn V. Mungenast, a Notary Public in and for said County in said State, hereby certify that Richard A. Holloway, whose name as President of Timberlakes Developers, Inc., is signed to the foregoing Common Area Maintenance Agreement Plat Note, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Common Area Maintenance Agreement Plat Note, he, as such President and with full authority, executed the same voluntarily for and as the act of the said Timberlakes Developers, Inc., an Alabama corporation, as of the day the same bears date.

GIVEN under my hand and official seal on this the 28th day of October, A.D., 2008.

My Commission Expires: 6-8-09

Jacquelyn V. Mungenast
Notary Public
State of Alabama
County of Madison [SEAL]



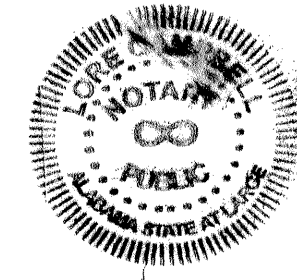
STATE OF ALABAMA)
COUNTY OF MADISON)

I, Lore Campbell, a Notary Public in and for said County in said State, hereby certify that Loretta P. Spencer and Charles E. Hagood, whose names as Mayor and Clerk-Treasurer, respectively, of the City of Huntsville, a municipal corporation within the State of Alabama, are signed to the foregoing Common Area Maintenance Agreement Plat Note, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Common Area Maintenance Agreement Plat Note, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Huntsville, a municipal corporation within the State of Alabama, as of the day the same bears date.

GIVEN under my hand and official seal on this the 28th day of October, A.D., 2008.

My Commission Expires: 1-31-2009

Lore Campbell
Notary Public
State of Alabama
County of Madison [SEAL]



MORTGAGEE'S CERTIFICATE

First Commercial Bank, a National banking association, for itself and its successors and assigns, hereby joins in and executes this Plat for the purposes of (a) subjecting its legal title in and to the real property embraced hereby to all agreements, covenants, matters, provisions and terms shown hereon or referred to herein so as to ratify, confirm and give full force and effect to the same.

Dated as of the 28th day of October, 2008.

FIRST COMMERCIAL BANK
a National banking association

By: Todd Stiles
As its: Vice President

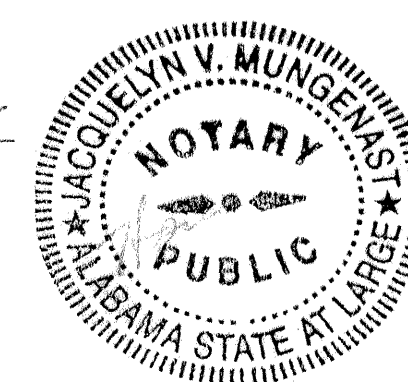
STATE OF ALABAMA)
COUNTY OF MADISON)

I, Jacquelyn V. Mungenast, a Notary Public in and for said County in said State, hereby certify that Todd Stiles, whose name as Vice-President of First Commercial Bank, a National banking association, is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing certificate, he, as such Vice-President and with full authority, executed the same voluntarily for and as the act of the said First Commercial Bank, a National banking association, as of the day the same bears date.

GIVEN UNDER MY HAND and official seal on this the 28th day of October, A.D., 2008.

My Commission Expires: 6-8-09

Jacquelyn V. Mungenast
Notary Public
State of Alabama
County of Madison [SEAL]



20081030000682910 2/12 537.25
Madison City Judge of Probate AL
10/30/2008 09:13:11 AM FILED/CERT

FINAL PLAT OF

GRAND LAKE SUBDIVISION

HUNTSVILLE ALABAMA

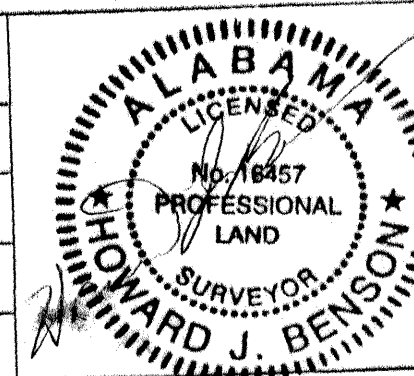
SMITH ENGINEERING COMPANY, INC.
8624 SOUTH MEMORIAL PARKWAY
HUNTSVILLE, AL 35802 PHONE 539-9426

DRAWN BY: T. BLACK SCALE: 1" = 100'

APPROVED BY: B. H. SMITH FIELD BOOK: PAGE:

W.D. NO. 06-137 DATE: OCTOBER 2008

DRAWING NO. 06-137 SHEET OF



20081030000682910